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7
8 E-Filed On _____

9
10 **UNITED STATES BANKRUPTCY COURT**
11
12 **FOR THE DISTRICT OF NEVADA**

13 In re:
14 Executive Plastering, Inc.
15 Debtor.
16

17 Case No: 2:09-bk-33776-BTB
18 Chapter 7

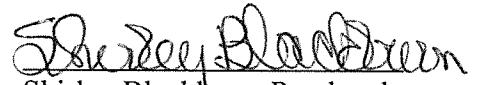
19 **AFFIDAVIT OF SERVICE**

20 Notice is hereby given to the court that on 12th of May, 2016, the U.S. Attorney for
21 the District of Nevada was advised, via United States Mail, of the "Motion for Payment of
22 Unclaimed Funds."

23 Dated this 12th day of May, 2016.

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25 RESPECTFULLY SUBMITTED,

26 BLACK & LOBELLO

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Shirley Blackburn, Paralegal to
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